



Selectboard Initial:

Margaret Charig Bliss, Chair

Stephen Atherton Jr., Selectman

Robert Marshall, Selectman

MCB
SAJR
RM

Consent Agenda

Tuesday, Oct. 25, 2016

1. **A/P Check Register** – Dated October 26th in the amount of \$33,784.12, with \$13,738.96 to NH School Health Care Coalition for employee health and dental benefits; \$7,450.00 to JDK Striping LLC for paving the Library parking lot; and the rest under the \$1,500 threshold for products and services
2. **Waste Water Check Register** – Dated October 26th for \$40.15 to Fairpoint
3. **Deeds** - R6-30-5, R3-46, R4-64, R3-47, R4-23-2 Auctioned properties
4. **Equalization Municipal Assessment Data Certificate**
5. **Waste Water Tax Abatement** - V3-10
6. **Meeting House Rental** – (5)
7. **Employee Vacation Requests** (2)

Other items for discussion:

- 1) FLSA 2016
- 2) Department of Environmental Services update re; New Boston Road culvert
- 3) 2017 Budget update